

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO Patricia M. Ingram County Clerk

Full Name of Candidate Robert Garrett

Street Address 675 North 100 East

City Nephi, Utah 84648

Phone: Home 435-623-4035, Business 435-623-1993

Name of Office Jacob County Commissioner Seat A

Office District \_\_\_\_\_

Political Party Democrat

Date 10-23-14 Signed Robert Garrett  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) .....	\$ <u>100<sup>00</sup></u>		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less .....	\$ <u>150<sup>00</sup></u>		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report) .....	\$ <u>1550<sup>00</sup></u>		\$ _____		\$ _____
4. Balance at the end of this reporting period .....	\$ <u>1550<sup>00</sup></u>		\$ _____		\$ _____

